



GOVERNMENT OF ASSAM  
OFFICE OF THE DEPUTY COMMISSIONER:.....:BARPETA

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MINUTES OF THE  
DISTRICT DEVELOPMENT COMMITTEE MEETING FOR THE MONTH OF MARCH, 2023  
HELD ON 18-04-2023 AT 11.00 A.M. IN THE CONFERENCE HALL OF DEPUTY COMMISSIONER'S  
OFFICE, BARPETA

The list of officers present is enclosed at Annexure -I.

The meeting was presided over by Shri Aayush Garg, IAS, Deputy Commissioner, Barpeta.

After the welcome address the meeting threadbare reviewed department wise follow up action in the light of discussion incorporated in the minutes of the last District Development Committee Meeting held on 13/03/2023.

The Chairman reviewed the progress of departmental schemes as follows-

**I.PHE-** The Chairman asked the EE, PHE, Barpeta Division about the status of Annual Action Plan (AAP) of Jal Jeevan Mission (JJM) for the financial year 2023-24. EE, PHE, Barpeta, informed the house that the Annual Action Plan has already been prepared. DC asked the EE to have a detailed discussion on the Annual Action Plan on 19<sup>th</sup> April, 2023.

Regarding payment of remuneration to the Jal Mitras, the Chairman instructed to solve the problem of payment of remuneration to the 32 Jal Mitras within 7 days, who are engaged in the partially functional retrofitted PWSS under JJM.

As regards entry of FHTCs in the IMIS, the Chairman instructed to complete the data entry of balance 7500 nos. FHTCs of ongoing schemes within the month of April, 2023.

Regarding progress of Stand-alone running water facilities in Schools and Anganwadi Centers, the EE informed that balance Schools and Anganwadi Centers will be covered from the ongoing PWSS under JJM.

The EE, PHE, Barpeta Division informed that a total 151748 numbers of FHTCs have already been provided out of 271269 numbers of Households targeted under JJM. The remaining 119521 nos of Households have been planned for providing FHTCs in the year 2023-24.

As part of flood preparedness, Chairman directed the EE, PHE, Barpeta to arrange drinking water supply sources in the raised platforms, as per the list provided by the concerned Circle Officers.

2. **Social Welfare**-The project of Pakabetbari Model Anganwadi Centre has been started and it will be completed within one and a half month. The Chairman instructed the District Social Welfare Officer, Barpeta to complete the project within 31<sup>st</sup> May, 2023.

3. **APDCL**-The Technical Assistant, APDCL, Barpeta informed the house that there are around 29 nos. of AWCs which do not have permanent house due to the effect of erosion. Some of the AWCs are running from teacher's house and these schools are electrified through solar lights. The DEEO informed the house that there are about 36 nos. of schools which are under erosion affected area and the reports have been sent to the concerned departments to get a specific instruction regarding the matter. The school which has been shifted to another location is electrified through solar lights.

4. **Health**- In a query by the Chairman regarding minimum delivery in some of the RPHCs, the Joint Director of Health Services, Barpeta informed the house that there are 5 centers where the nos. of delivery seems to be zero. The Chairman instructed the Joint Director of Health Services, Barpeta there should be 5 deliveries in each of the 5 centres in a month. In addition to this, the Chairman instructed that within 15 days the remaining centres should be operationalized and the Ayurvedic MOs should be given the instruction that the deliveries are to be conducted immediately in those mentioned RPHCs. The JDHS, Barpeta informed the house that the PHC of Kholabandha is needed to be repaired. The Chairman instructed the BDO-Gomafulbari Dev. Block to prepare a plan and estimate immediately.

5. **Agriculture**-The DAO, Barpeta informed the house that the average of last 10 days for paddy Procurement is 7948qtl.

The Chairman instructed the DAO, Barpeta, to instruct the A.D.O. of their concerned circles to visit door to door & collect the report of Paddy procurement and submit the same within a week.

6. **Animal Husbandry & Veterinary**-In a query by the Chairman, the DAO informed the house that for 80 bighas of land, a minimum of 25 qtls. are required for plantation of green fodder allotment.

The DAO, Barpeta also informed that 45 qtls. seeds are available as on 18-04-2023. The Chairman instructed to keep 25 bighas of cultivated land for the Chenga circle for plantation. The Chairman also informed the house that as the half of season has already passed, the plantation of green fodder should be started the 19<sup>th</sup> April, 2023 positively.

The DVO, Barpeta informed the house that a letter of funding of Rs. 9.35 L. against 500 bighas of land at Barapatta Farm for green fodder for cattle & others animals has already been submitted to the CEO, Barpeta Zilla Parishad, Barpeta. The Chairman instructed the concerned BDOs to discuss regarding allotment of land for green fodder with C.E.O, Zilla Parishad.

7. **W.R.**- The EE, Water Resources Division, Barpeta informed the house that 2 nos. of schemes have already been completed out of 4 nos. of schemes under SDRF so far. The scheme for the support of Harijan community has been completed and technical discrepancies for another scheme have yet to be completed.

The Chairman instructed to submit a detailed follow up report regarding the approval and completion of those schemes within 15 -20 days.

**e-Samiksha-** The Deputy Commissioner, Barpeta reviewed the various parameters related to the e-Samiksha portal and instructed the departments to submit updated report regarding the same. The departments were also directed to provide an action taken report on Chief Minister Deputy Commissioner's Conference Action Taken Points targets to assess their progress.

8. **Food & Civil Supplies:-** The Chairman instructed the concerned department to present precise data focusing exclusively on the target and cumulative achievements in paddy procurement. Furthermore, the Chairman emphasized to include the updated figures to reflect the current status of paddy procurement.

9. **Irrigation :-** The Chairman instructed the department to make a compiled report of the 3 Divisions viz.- Sarukhetri-Chenga, Barpeta- Baghbar and Sorbhog- Jania including- *Target, Achievement and Area Covered* and submit the same to the office of the undersigned on a priority basis.

The Chairman concluded with an announcement that each HoDs from each department including BDOs and Circle Officers has to provide two certificates. The first certificate is on the basis of LED Bulbs which states that the particular department is only using LED Bulbs in the office. The second certificate is on the basis of manual scavenging where the certificate proves that no such inhumane act like manual scavenging is applied in that department. These two certificates are to be submitted by 19<sup>th</sup> April, 2023.

**Action: All Concerned Department**

The meeting ended with a vote of thanks from the Chair.


(Aayush Garg, I.A.S)  
Deputy Commissioner,  
Barpeta.

Memo No. BDD-483/2019/DDC/124-126- (A)

Date:- 11.05.2023

Copy to:-

1. The Commissioner Lower Assam Division, Guwahati-1 for favour of kind information.
2. The Staff Officer to the Chief Secretary to the Govt. of Assam, Dispur, Ghy-6 for kind appraisal to the Chief Secretary.
3. The PS to the Addl. Chief Secretary to the Govt. of Assam, T & D Deptt. Dispur, Guwahati-6 for kind appraisal to the Addl. Chief Secretary.
4. The Director, M & E Division, T & D Deptt, Assam, Dispur, Guwahati-6 for kind information.
5. The Director, DCP Divn. Deptt, Assam, Dispur, Guwahati-6 (Annexure-A enclosed) for kind information.
6. The DIO, NIC, Barpeta. He is requested to upload the minutes in the District Website.
7. The All concerned members of DDC meeting for information and necessary action.

  
District Development Commissioner,  
Barpeta.