

**GOVERNMENT OF ASSAM**  
**OFFICE OF THE DEPUTY COMMISSIONER :::::::::::::::BARPETA**  
(Transformation & Development Branch)

**ORDER**

**No. BDD-505/2017/MLAAD-Fund/Education/Surhid/2016-17/91** : In pursuance of the instruction contained in the letter vide No. PD/DCP/88/2021/1 dtq. 22/12/2021 issued from the Govt. in the Transformation & Development Department, Dispur the undersigned is hereby pleased to accord Financial sanction with release of fund out of the accumulated interest in the account of SUHRID Scheme under **Patacharkuchi** LAC, through Direct Benefit Transfer (DBT) in favour of the beneficiaries as recommended by the **Hon'ble MLA, Patacharkuchi** LAC for providing assistance in Education purpose to the poor & needy citizens under **MLAADs-SUHRID Scheme** in respect of undivided Barpeta District as shown below:

Category wise Nos. of beneficiaries & Amount sanctioned			Details of the beneficiaries enclosed at Annexure - A	Details of the Bank Account from which amount is to be debited
Category	Nos. of beneficiaries	Amount		
1	2	3	4	5
Education	1 No.	Rs. 20,000/-		A/C No. <b>40760100004998</b> IFSC Code – BARBOBARPETA Name of Bank Branch- Bank of Boroda, Barpeta A/C holders : D.C Barpeta
<b>Total</b>	1No.	Rs. 20,000/-		

(Figures in Rupees: Twenty Thousand only)

Sd/-  
(Tej Prasad Bhusal, ACS)  
Deputy Commissioner,  
Barpeta.

Memo. No. BDD-505/2017/MLAAD-Fund/Education/ Surhid/2016-17/91 -A

Date:- 18/1/2022

Copy to:-

1. The OSD, (DCP), Transformation & Development Deptt., Dispur, Guwahati-6 for kind information
2. The Hon'ble MLA , 42 No. Patacharkuchi LAC, C/O Superintendent, MLA Hostel, Dispur, Guwahati-6 for favour of information.
3. The DIO, NIC, Barpeta for information & necessary action. A copy of the list of beneficiaries is enclosed herewith. He is requested to upload the order with the list of beneficiaries in the District web portal.
4. The Branch Manager, Bank of Boroda, Barpeta. He is requested to transfer fund as stated against each beneficiary in their respective Bank Accounts through DBT as detailed in the Annexure- A from D.C's Bank account as mentioned in column 4 of the statement above.
5. All beneficiaries concerned for information.
6. Dealing Assistant concerned, Transformation & Development Branch, D.C's Office, Barpeta. He/She is directed to regularize & keep update of DC(B)'s bank account with reconciliation.

Sd/-  
Deputy Commissioner,  
Barpeta

Forwarded by



Sr. Planning Officer  
Barpeta

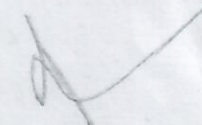
Senior Planning Officer  
Barpeta



**the applicants for availing financial assistance in respect of Educational Benefit under 42 No. Patacharkuchi LAC area Dev. Fund "SUHRID" Scheme**


Name	Fathers/ Husband name	Bank Name	Bank A/c No.	IFSC Code	Amount
2	3	4	5	6	7
Mriganka Medhi	Harekrishna Medhi	SBI, Pathsala	35079983579	SBIN0002099	20,000.00

Rs. 20,000/-  
Rupees Twenty Thousand Only

  
(Tej Prasad Bhusal, ACS)  
Deputy Commissioner,  
Barpeta.

List of application for availing financial assistance in respect of Education Benefit under 42 No. Patacharkuchi LAC area Dev. Fund "SUHRID" Scheme

Sl No	Name	Fathers/Husband Name	Address	Bank A/c No.	IFSC Code	Pursuing Course	Amount	Bank Name	Ph No
1	2	3	4	5	6	7	8	9	10
1	Mriganka Medhi	Harekrishna Medhi	Jyoti Nagar, Pathsala, P.O- Pathsala, Dist.- Bajali, Pin- 781325, Assam	35079983579	SBIN0002099	B.Tech, Jorhat Engineering College, Jorhat	20,000.00	SBI, Pathsala	6000038498

  
Senior Planning Officer  
Barpeta 4

021  
District Development Commissioner  
Barpeta 5

  
Deputy Commissioner,  
Barpeta 4