



GOVERNMENT OF ASSAM

OFFICE OF THE DEPUTY COMMISSIONER.....BARPETA

Address:-

Ward. No-5, PO & PS-Barpeta

Pin:- 781301

Contact Details

Phone:- 91(3665) 252129

E-Mail:- dc-barpeta@nic.in

BDM-25/2023/Tender /11


Date:- .18/04/2023

ADDENDUM

Addendum to SNIT No BDM-25/2023/Tender /2-7 dtd. 24-03-2023 in connection with **Supply of Flood Relief Materials** in respect of Barpeta district which was published in district website & local daily news paper on 25-03-2023. The last date for submission of tender is hereby extended up to **28-04-2023**. The Quotations shall be opened on the same day, i.e., **28-04-2023** at **3.00 P.M.** at the Conference Hall, DC's Office, Barpeta.

The intending bidders may now submit the tender documents up to **2.00 P.M.** on **28-04-2023**.

The other terms & condition as published in the earlier SNIT will remain same.

  
(Aayush Garg, IAS)  
Deputy Commissioner,  
Barpeta

Date: .18/.04/2023

Memo No: BDM-25/2023/Tender /11-A

1. The Deputy Director, Food Civil Supplies & Consumers Affairs, Barpeta for information and necessary action.
2. The President/ Secretary, Chambers of Commerce, Barpeta Road for information.
3. The President /Secretary, Barpeta Karbari Sangha, Barpeta for information.
4. The DIO, NIC Barpeta for uploading in the district website.
5. The DIPRO, Barpeta for favour of kind information and necessary action.
6. Notice Board, DC,s office, Barpeta.

  
Addl. Deputy Commissioner,  
Barpeta

